

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SREENIKETAN CENTRAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930095
3	SCHOOL CODE (IF APPLICABLE)	75091
4	COMPLETE ADDRESS WITH PIN CODE	CHATHANNOOR KARAMCODU PO CHATHANNOOR KOLLAM KERALA, KOLLAM , KERALA - 691579
5	PRINCIPAL NAME	Kishore Antony
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	scilore4future@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04742590799

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://srncentralschool.com/downloads/Affiliation%20letter.pdf">http://srncentralschool.com/downloads/Affiliation%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://srncentralschool.com/downloads/Trust%20certificate.pdf">http://srncentralschool.com/downloads/Trust%20certificate.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://srncentralschool.com/downloads/NOC.pdf">http://srncentralschool.com/downloads/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://srncentralschool.com/downloads/Recognition%20letter.pdf">http://srncentralschool.com/downloads/Recognition%20letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://srncentralschool.com/downloads/Building%20safty.pdf">http://srncentralschool.com/downloads/Building%20safty.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://srncentralschool.com/downloads/Fire%20Safety.pdf">http://srncentralschool.com/downloads/Fire%20Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://srncentralschool.com/downloads/DEO.pdf">http://srncentralschool.com/downloads/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://srncentralschool.com/downloads/Safe%20drinking%20water%20certificate.pdf">http://srncentralschool.com/downloads/Safe%20drinking%20water%20certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://srncentralschool.com/downloads/Fee%20Structure.pdf">http://srncentralschool.com/downloads/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://srncentralschool.com/downloads/Annual%20Calendar%202023.pdf">http://srncentralschool.com/downloads/Annual%20Calendar%202023.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://srncentralschool.com/downloads/SMC.pdf">http://srncentralschool.com/downloads/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://srncentralschool.com/downloads/PTA.pdf">http://srncentralschool.com/downloads/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://srncentralschool.com/downloads/CBSE%20Board%20exam%20Result.pdf">http://srncentralschool.com/downloads/CBSE%20Board%20exam%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Kishore Antony
2	TOTAL NO. OF TEACHERS	24
	PGT	9
	TGT	7
	PRT	5
3	TEACHERS SECTION RATIO	1:10
4	DETAILS OF SPECIAL EDUCATOR	Ms. Alice Philip
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Ancy Sara P Mathew

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	6	6	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	3	3	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8046
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/wMAPrY0I9PQ">https://youtu.be/wMAPrY0I9PQ</a>